THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

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Ask Haven, Food For Nazi Victims

Action to obtain the release of Jews from German-occupied Europe and to establish sanctuaries for them in the United States, Palestine and neutral countries was urged upon the State Department at a "Voice of Washington" meeting.

Senator Barkley, majority leader; Representative Joseph W. Martin Jr., minority leader of the House, and Dr. Stephen S. Wise were speakers who condemned Nazi atrocities which have already taken a toll of more than 2,000,000 Jewish men, women and children and which threaten death to the rest of the Jews in Europe.

Senator Barkley urged "bringing effective international pressure on Nazi Germany to desist from her relentless policy of mass murder or, failing that, to use our influence and prestige in rescuing hundreds of thousands of hapless victims from the Nazi yoke through the good offices of neutral intermediaries." Failing that, he said, "we should ask Germany through neutral countries to let these people go."

The program presented to the State Department was offered by Dr. Wise in behalf of the newly formed Joint Emergency Committee for European Jewish Affairs, on which are represented the American Jewish Committee, the American Jewish Congress, Bnai Brith, Jewish Labor Committee, Synagogue Council of America, Agudath Israel, Union of Orthodox Rabbis, and the American Emergency Committee for Zionist Affairs, covering all wings of the Zionist movement.

The program, submitted by Dr. Wise called the government to re-[illegible]

Child Rescue Program Expands

Hopeful news of the rescue of Jewish refugee children in widely-scattered regions was reported by the agencies of the United Jewish Appeal for Refugees, Overseas Needs and Palestine. As the 1943 program for evacuating youngsters from Europe got under way, a group of children rescued from Roumania reached Palestine, another group arrived in the United States from Portugal, and the first group of child refugees in Spain were brought to the American Consulate in Barcelona to apply for visas. Earlier in the year, some 850 Polish-Jewish children, accompanied by 400 adults, had been transported from Iran to Palestine and numbers of others had come to the United States.

While the actual number of children involved in these operations was relatively small, their emigration represented the fruits of a major rescue effort by the Joint Distribution Committee, United Palestine Appeal and National Refugee Service, financed through the United Jewish Appeal, which is expected to save many thousands of youngsters during the coming months.

The group of 72 youngsters from Roumania which arrived at Haifa, in Palestine, is the third transport of children to leave enemy territory for the Jewish homeland under immigration certificates issued to the Jewish Agency for Palestine by the Palestine Government for this purpose. The Jewish Agency, which receives its support from the United Palestine Appeal, is making the arrangements in Istanbul for transportation of the children with the Joint Distribution Committee paying the cost. The United Palestine Appeal will be required to enlarge its program of [illegible] settlement to [illegible]

[illegible] Hopeful news [illegible]

(Continued on Page Three)

Union Scores Giraud Stand On Jews

The Union of American Hebrew Congregations ended its three-day convention in New York at the Hotel New Yorker with the adoption of a resolution calling upon President Roosevelt and the State Department to use their influence to "correct" the pronouncement by General Henri Honore Giraud, "which deprives the Jews of Algiers of the citizenship rights guaranteed them by the Cremieux Law of 1870."

A second resolution petitioned the government to "use its good offices to see that Palestine is opened as quickly as possible to settle as many Jews as desire to go there and who can be taken care of."

Another resolution supplemented this declaration by asking the United Nations to establish havens of refuge in neighboring neutral countries, "where at least temporary asylum can be given to these people who are otherwise doomed."

In this connection the resolution added the suggestion that the Conference on Refugees be held "without delay" and that "heroic measures be speedily adopted to avert the complete extinction of the European Jewish communities."

The Union of American Hebrew Congregations is the national or-

(Continued on Page Two)

100 Orthodox Rabbis See To Passover Bread

[illegible] Jewish rabbis supervised the baking of special Passover matzoh in the plant of the B. Manischewitz Company, in Jersey City. Patriarchal in appearance with their long beards and white linen robes, the rabbis came from as far away as Cincinnati and Boston to participate in preparing the unleavened bread for their religious observance.

The golden brown wafers baked under rabbinical supervision are known as achmurah matzoh. It will be eaten by the rabbis themselves and shared with Orthodox Jews during the eight-day Passover feast beginning at sundown, April 19.

Solicitously attentive as the machinery turned out the type of bread which the Israelites ate in the desert during their flight from Egypt, the rabbis edged close to the mixers and rollers that had been scrubbed immaculate and shining for the occasion. Some rabbis looked often at their watches to be sure that the moistened flour rolled rapidly enough to conform with their religious standards and a few grasped pushers to facilitate passage of the dough.

Slight, energetic Rabbi Eliezer Silver, chief rabbi of Cincinnati, who wears his graying beard curled on his cheeks in Polish style, was the most active supervisor in the baking process. Hastening often from mixer to dough breaker, he flourished a gold watch given him by a Cincinnati congregation and issued kindly commands to the bakery employees to rush the dough along.

His blue eyes twinkling in spite of apparent seriousness over the inspection, Rabbi Silver explained with a smile: "I want to see that the boys do this thing right. In Cincinnati, I sometimes surprise them at the matzoh bakery at 2 o'clock in the morning. You see, we want to be sure that the unleavened bread comes up to our requirements and I feel it is my personal obligation to keep a watchful eye on them."

Wheat for the special flour used had been cultivated under the supervision of rabbis in Minnesota with each sack bearing their sanction. A tastier unleavened cake made from a mixture of wheat from various localities is eaten by other Jews during the Passover.

"Biblical tradition relates that matzoh was first baked by the Israelites in the desert sun after their escape from Egyptian bondage," explained Rabbi Silver, one of the three members of the Presidium of the Union of Orthodox

(Continued on Page Four)

Huge Transports Arrive At Polish Camp

85,840 prisoners, among them 6,630 women, have passed through the notorious concentration camp in Oswiecim (Southern Poland) during the past two and half years. More than 57,000 of them have died, and only 5,000 were freed or transferred to other camps or prisons. By the middle of 1942, 21,080 were still in the camp.

The concentration camp in Oswiecim is the oldest and largest of the torture places established in Poland by the Germans. News from Oswiecim comes rarely, for the Germans carefully guard every secret of the camp. The few fortunates who emerged alive from this hell were forced to sign a declaration promising to maintain absolute silence on their life behind the bars.

However, the Polish underground, which was carefully gathering all data relating to the criminal activities of the Nazis in Poland, has managed to collect a good deal of authentic information about Oswiecim. Some of the facts come directly from Nazi files and reports. They speak for themselves.

The camp records reveal that, up to the middle of 1942, during the two and a half years of the camp's existence, 63,340 prisoners were confined there. This number included:

Civilians: men	38,730
women	8,630
Russian war prisoners .	13,000
Temporary prisoners ..	3,000

The above records do not account for all the prisoners. Many other persons, imprisoned at different times and under varying circumstances, were kept in the camp for shorter or longer periods and their names were never disclosed. It may be estimated [illegible]

[illegible] Jewish prisoners are [illegible] were registered.

Among the unregistered prisoners there were:

Poles ..... appr.	4,000
Jews, ... "	10,000
Russian war prisoners ..... "	8,500

The total number of prisoners, both registered and unregistered, thus approximates 85,840.

The camp at Oswiecim is divided into two sections, one for

(Continued on Page Four)

U.S. Has 100,000 Jewish Farmers

Jewish farmers in the United States have joined with their fellow-Americans in gearing their activities to war demands, Dr. Gabriel Davidson, managing director of the Jewish Agricultural Society, declares in the annual report of the organization.

"Like his fellow farmer," he says, "the Jewish farmer has toiled and sweated in the performance of his part to produce the abundance needed to stoke the war machine. Young Jews from the farm, in some instances two or three from the same family, are serving in every branch of the combat forces.

"The Jewish farmer increased production in the face of harder conditions. He has bought war bonds. He has joined the State Guard. He has become fire warden, air raid warden; he has given his blood to the Red Cross. His daughters are nurses. He has pushed scrap and salvage drives. Synagogues, community houses, cooperative headquarters have become collection centers and centers for all kinds of Red Cross activities. Jewish farmers have collected money for presents for soldiers and sailors of all faiths."

Referring to aid to refugees given by the society, Mr. Davidson says men between 40 and 60 years old without any agricultural background and unaccustomed to toil have adjusted themselves to farm work and have mastered the techniques of farming.

"Farm settlement cannot embrace masses," he comments, "and indiscriminate placement on farms would be courting disaster, but at a time when farmers are so vital to our country's welfare our experience over forty years and especially in the last several years is assurance that quick and effective change can be made to farm life

(Continued on Page Four)

Full Force Of Nazi Terror Concentrated On French Jews

"DEATH CONVOYS" REMOVE PEOPLE OF ALL AGES AND CLASSES

A system of "death convoys," under which French Jews are being rounded up, herded in concentration camps and then shipped out to various points in Eastern Europe, after which they are no longer heard from, was described in London by the British section of the World Jewish Congress, which charged that the "full force" of the Nazi and anti-Jewish terror now was being concentrated in France.

Basing its report on first-hand information supplied by a prominent French Jew who has escaped to a neutral country, the congress declared the last "convoy" left France about February 28. It involved 3,000 Jews of all classes and ages; all that was known about its eventual destination was that it was somewhere in the east.

In mid-February, the Congress added, the Gestapo raided the Lyon headquarters of the General Union of French Jews, arrested the entire staff, removed them to the Drancy concentration camp and since has shipped them, too, to some "extermination center" on the other side of Europe.

The situation has been particularly bad in Marseille, Toulouse, Limoges and other cities, the report said, since the Germans flooded down across the old occupation boundary into Southern France. Systematic raids are being carried out with no exceptions for age, sex or nationality. Some Jews have managed to escape to the countryside, where sympathetic peasants have provided havens. It was explained, and in Paris several thousand Jewish children have been hidden by friendly families at great risk to themselves.

But the overall picture remains black and, according to the Congress, the Germans informed several foreign consulates that by March 31 all Jews of foreign citizenship, including neutrals like the Swiss and Turks, had to be out of France.

The Congress' informant found a relatively bright spot in the situation in the Italian occupied zone where, he said, although the anti-Jewish laws are enforced, it is without brutality. It was estimated that 10,000 to 20,000 Jews had reached the Italian zone, where treatment in the frontier camps was said to be comparatively humane.

Concerning the systematic round-ups of French Jews and their deportation eastward, Fighting French headquarters said that no new information was available from the usually excellent sources in the homeland. But the spokesman said the Congress report probably summed up a situation that had been developing for some time.

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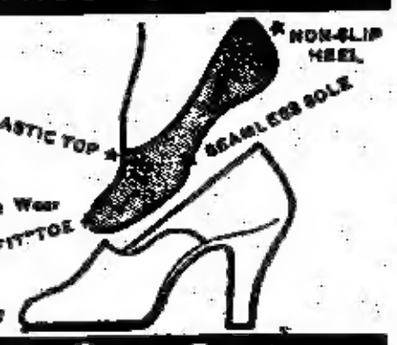

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Social Notes—Montreal

Mrs. Lawrence Sperber, Victoria Avenue, is in Hamilton, Ontario, the guest of Mr. and Mrs. M. Epstein.

Mrs. Max Rady, of Winnipeg, is at the Mount Royal Hotel.

L.A.C. Samson Goldenberg, R.C.A.F., son of Mr. and Mrs. M. Goldenberg, 417 Mount Stephen Avenue, spent last week with his parents, while on leave from Alaska.

Mrs. Sigmund Frankel, of Toronto, is visiting her son-in-law and daughter, Mr. and Mrs. John Engel, Kensington Avenue.

Mr. and Mrs. M. Ginsberg, Victoria Avenue, have returned from Ste. Agathe.

Mr. and Mrs. Jack Maurice, of London, England, son-in-law and daughter of the late Mr. and Mrs. Jacob Cohen, of this city, celebrated their twenty-fifth wedding anniversary on April 4. A cable from their son, Lieutenant Ernest Maurice, who has been with the Middle East forces in North Africa for the past two years, was received on the occasion.

Mrs. Charles Rothschild, Lansdowne Avenue, is visiting her brother, Louis Berman, in New York, and relatives in Wilkes-Barre, Pa.

Mrs. B. Wigdor, Redfern Avenue, is in New York.

Mrs. Nathan Lande, Roslyn Avenue, is visiting her son-in-law and daughter, Dr. and Mrs. Robert Greenblatt, in Augusta, Georgia.

Mrs. Emmanuel Goldstein, of Holyoke, Mass., is visiting her mother, Mrs. R. Adilman, Sherbrooke Street West.

Mrs. H. W. Freedman, Kensington Avenue, is in Hamilton, Ontario, for the Barnett-Berman wedding.

Cadet Herbert Solomon, of Three Rivers, Quebec, spent a few days with his parents, Dr. and Mrs. Arthur Solomon, Grosvenor Avenue.

Miss Tamara Umanski, Grosvenor Avenue, was at Chez A. Maurice, in Ste. Agathe.

Mrs. H. Hart, Olivier Avenue, has returned from a six weeks visit with Mr. and Mrs. M. Ryan, of Ivry.

Mr. and Mrs. A. J. Alexander, Drummond Street, have returned from Florida.

Miss Esther Asner, Redfern Avenue, is visiting in New York.

Mr. and Mrs. Armand Heracovici, Hartland Avenue, are expecting their son-in-law and daughter, Mr. and Mrs. S. Lazarovits, and their daughter, Julie Ann, of Quebec City, for the Passover holidays. They were in Quebec at the Chateau Frontenac.

Mr. and Mrs. David Smiley, Van Horne Avenue West, are in New York.

Pte. Frances Lebenson, C.W.A.C., of St. John's, Quebec, visited her parents, Mr. and Mrs. S. Lebenson, Esplanade Avenue.

Mrs. [illegible] and Mrs. E. Vine, Dorchester Street, has returned home.

Word has been received of the safe arrival overseas of Pilot Officer Sydney Goldstein, R.C.A.F., son of Mrs. E. Goldstein, 4660 Hutchison Street, and the late Harry Goldstein.

Mrs. Frank Schleifer, 734 Querbes Avenue, went to Toronto to join her husband, A.C. 2 Frank Schleifer, R.C.A.F.

Mrs. D. Boretsky, and daughters, Paulabel and Mitzi, Esplanade Avenue, have returned from a three weeks stay in Toronto, where they were the guests of her brother-in-law and sister, Mr. and Mrs. N. Pusitz.

Mr. and Mrs. Ruben Levine, of New York, formerly Miss Minnie Kozlov, of Montreal, were guests of the latter's aunt and uncle, Mr. and Mrs. Law. Kozlov, Stuart Avenue.

Mrs. Arthur Schafer and son, Mark, Bernard Avenue West, is visiting the former's brother-in-law and sister, Mr. and Mrs. M. H. Rosenthal, Kew Gardens, Long Island.

Mr. and Mrs. L. B. Diamond, Outremont Avenue, have returned from Ottawa, where they were guests at the Schacter-Diamond wedding, at the Chateau Laurier.

ASK HAVEN, FOOD FOR NAZI VICTIMS

(Continued from Page One)

plementation and authority to finance the program. Realizing that not all the Jews could escape from Europe, the program sought action by the U. S. to organize a system to feed victims of Nazi oppression who could not leave Axis jurisdiction.

The meeting adopted the program and asked the United Nations to appoint a commission to assemble the evidence upon which those responsible for crimes against the Jews should be tried.

Other speakers were Brig.-Gen. William R. Arnold, Chief of Chaplains, United States Army; the Rev. Dr. Frederic Brown Harris, chaplain of the Senate; the Rev. Dr. Frederick E. Reissig, executive secretary of the Washington Federation of Churches; Frank Fenton, director of organization of the American Federation of Labor; John Brophy, director of the Industrial Union Council of the Congress of Industrial Organizations; Dr. Mordecai Johnson, president of Howard University; Isidore Herschfield and Mrs. Murray Frank. Maurice Bisgyer, national secretary of Bnai Brith, presided.

UNION SCORES GIRAUD STAND ON JEWS

Rabbi Isaac Landman, president of the American Union of Liberal Judaism, representing the lay membership of 350 Reform congregations throughout the United States and Canada. Meeting concurrently were the National Federation of Temple Sisterhoods, the National Federation of Temple Brotherhoods and the National Federation of Temple Secretaries. More than 2,000 delegates and visitors attended the sessions.

Meier Steinbrink, Justice of the State Supreme Court, was elected president of the Council. Justice Steinbrink is vice president of the New York Federation of Reform Synagogues, an agency of the Union of American Hebrew Congregations, representing twenty-nine Reform Congregations in the metropolitan area, and host to the delegates to the council.

"To say we must not hate is not a doctrine of pacifism," said the justice in an address. "We must fight evil wherever it exists and fight to the bitter end—if need be.

"Hitler stirred his people to aggression by leading them upon hate of us. He conquered nations not merely by force of arms, but by first breaking them open to attack through the stirring up of hatreds of class against class, race against race, religion against religion. We must not hate each other, for that would be the enemy's way. But more than that, we must not hate, for that is not our way."

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Social Notes—Montreal

Miss Helen Brown, Pine Avenue West, visited relatives in New York, Lakewood, N.J., and Cleveland, Ohio.

Mrs. A. Fleisher, Davaar Avenue, has returned from Rochester, Minn.

Mrs. J. Laster and children Ruth and Hershel, have returned to Three Rivers after spending two weeks with her parents, Mr. and Mrs. L. Guttman, 4220 Esplanade Avenue.

Misses Sylvia and Ryna Cohen, Bloomfield Avenue, have returned from a two week visit in Boston, Mass.

[illegible] Cohen, of Montreal, [illegible] the Windsor Hotel, having come here as a delegate to the Triennial Board meeting of the Council of Jewish Women.

Mrs. M. Leon, Cote St. Luc Road, has gone to Scarsdale, N.Y., to visit her son-in-law and daughter, Dr. and Mrs. J. Lefcourt.

Miss Betty Brodsky, Decarie Boulevard, is spending ten days in Ste. Agathe.

Mrs. P. Simon and daughter, Sylvia, of Newark, N.J., are visiting their aunt, Mrs. B. Rosenbaum, Decarie Boulevard.

Mrs. M. A. Brown, Marlowe Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. Leo Barnett, in Hamilton, Ontario, for the Barnett-Hornik wedding.

Mr. and Mrs. H. Wolfe, Vendome Avenue, are spending a few days in Portland, Maine.

Mr. and Mrs. J. Rubinstein, Grand Boulevard, are back from a holiday at Ste. Agathe.

Mrs. Morton Schleifer, Vendome Avenue, has gone to St. Thomas, Ontario, to join her husband, M. Schleifer, R.C.A.F.

Mrs. Sylvan Left has returned to her home in Albany, N.Y., after visiting her father, D. H. Shapiro, Addington Avenue.

Mrs. Leonard Liverman and daughter, Elaine, Royal Avenue, are visiting her mother, Mrs. J. Glazer, and sister, Mrs. Max Solomon, in Trenton, N.J., and will visit her brother and sister-in-law, Mr. and Mrs. Leon Glazer, in Philadelphia, Pa.

Mrs. George Rath, Decarie Boulevard, has returned from Hamilton, Ontario, where she visited her son-in-law and daughter, Flying Officer and Mrs. Dean Kerner.

Herbert Friedman, Marlowe Avenue, has returned from a holiday at Ste. Agathe.

Mrs. Lyon W. Jacobs, Vendome Avenue, is back after spending two months visiting in the States.

Dr. and Mrs. Harry Stein and Mr. and Mrs. A. Croll will be at the formers' home, 3584 Park Avenue, on Sunday, April 11, from four to seven o'clock, in honor of the engagement of their children, Miss Shirley Stein and Herbert Croll.

At a tea given for Miss Sarah Denofsky, a bride-elect of April 10, there were eight guests, and the honoree was presented with an electric clock.

Miss Pearly Turner gave a dinner at the El Morocco in honor of Miss Sarah Denofsky, a bride-elect of April 10, others present being Miss Thelma Goresky, Evelyn Crestohman, and Libby Turner. All had corsages. The honoree was presented with a picture.

Mrs. J. N. Fredson give a linen shower at the Queen's Hotel, in the Spanish Room, for Miss Sarah Denofsky, a bride-elect of April 10. About seventy-five guests were present. The table decorations were carried out in pink and blue, red roses, and candles.

Mr. and Mrs. A. Kastner, 1620 Van Horne West, were hosts at a party for the latter's brother, Sergeant Air-Bomber Joseph Gold, R.C.A.F. Sixty guests were present. Assorted flowers and a good-luck cake decorated the table.

Mr. and Mrs. R. Ptack, Clark Street, gave a party in honor of their daughter, Leatrice, on her sixteenth birthday. The table was decorated with pink candles and white ribbons. Twenty-six guests were present. The honoree wore a red crepe dress, trimmed with black velvet, and a red sequin ribbon in her hair, and received a wrist watch from her parents.

Mr. and Mrs. Harry M. Goldstein, 4589 Jeanne Mance Street, celebrated their twenty-fourth wedding anniversary, with about thirty guests present. Spring flowers decorated the table. Guests from out of town were Mr. and Mrs. Harry Katz, and Mr. and Mrs. N. Rosen, all of Cornwall, Ontario.

Misses Ida Rudick and Marion Plotnick entertained at Club 400 in honor of Miss Clara Kahane, a bride-elect of April 15, others present being Misses Libby Kahane, Maisie Shalinsky, Shirley Plotnick, Rae Rosenbloom, Doris Lifschitz, Anita Holzberg, Edna Cohen, Florence Gasol. The honoree was presented with odd cups and saucers.

Mr. and Mrs. J. Feldman, de l'Epee Avenue, gave a party in celebration of their son, Stanley's second birthday. Those present were his grandparents, Mr. and Mrs. S. Baranoff 748 de l'Epee Avenue; Mr. and Mrs. N. Smith and sons, Barry and Irving; Mr. and Mrs. J. Jaffy and son, Martin; Mr. and Mrs. E. Green and son, Michael; Mr. and Mrs. S. Feigenbaum and son, Melvyn; Mr. and Mrs. S. Carol; and Corporal and Mrs. S. Baranoff.

Mr. and Mrs. David Walsberg, 5634 Esplanade Avenue, gave a party in honor of their son Peter's sixth birthday, with covers laid for twenty-six guests. Those present were: Mrs. J. Cohen, his grandmother; Barbara Walsberg, his younger sister; Boryl and Betty Quint, Sandra Levitt, Eunice Kirman, Carole Irgo, Phyllis Cohen, Esther and Irvin Tessler, Stanley [illegible], Sonia Arm, Jack [illegible], H. Kahane, G. Irgo, M. Cohen, B. Cohen, I. Tessler, H. Schael, W. R. Coleman, and S. Shapiro. Mrs. M. Levitt cut the birthday cake.

Stopping at Four Seasons Lodge, Ste. Agathe were: Mr. and Mrs. Morris Ginsberg, Mr. and Mrs. E. Sterns, Dr. and Mrs. D. H. Ballon, Mr. and Mrs. William Levy, Misses Doris Miller and Janet Jacobson; and H. Seidner, H. L. Marcus, of St. John, N.B., Milton Rosenfeld, Moe Lupovich, Harry Benjamin, Maurice Gross and C. N. Sommer.

Laing's Inn at Ste. Agathe, had registered: Leon Beer, Miss Sarah Koslisky, Miss Roslyn Bero, Irving Wexler, of Ottawa; David Nadler, Miss Judith Tickton, Barnard Raphael, Mr. and Mrs. M. Moss, Mr. and Mrs. D. Pinkus, Mr. and Mrs. H. Greenfield, M. Wolodsky, Mrs. A. Cooperberg, Mr. and Mrs. Oscar Benitsky, Mr. and Mrs. N. Spivack, Irving London, Harold Greentuck, Mrs. R. Greentuck, Alex Chervin, William Colle, Mr. and Mrs. J. Covshoff, Miss Gertrude Kahan, Jack Jacobson, of Brockville, Ont., and Mr. and Mrs. Peter Wise.

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday, [illegible] the closing hour.

ENGAGEMENTS

Dr. and Mrs. Harry Stein, 3584 Park Avenue, announce the engagement of their eldest daughter, Shirley, to Herbert, son of Mr. and Mrs. A. Croll, Villeneuve Street West.

Mr. and Mrs. J. Fishman, 4549 Esplanade Avenue, announce the engagement of their daughter, Lily, to Jack, son of Mr. and Mrs. D. Rottenberg, 7 Villeneuve Street West, the wedding to take place some time in September.

The engagement of Martha, daughter of Mrs. Brina Dubitsky, 705 Outremont Avenue, and the late Rev. J. Dubitsky, to George Birenbaum, of Saskatoon, Saskatchewan, son of Mrs. Sarah Birenbaum, and the late M. Birenbaum, of Saskatoon, Saskatchewan, is announced, to the wedding take place on May 23. Mr. Birenbaum holds the degree of Bachelor of Science from the University of Saskatchewan.

Mr. and Mrs. Moe Mogul, of Brooklyn, N.Y., announce the engagement of their daughter, Rita, to Leading Aircraftsman Abby Glovinsky, R.C.A.F., son of Mr. and Mrs. I. Glovinsky, 5373 Durocher Street.

BAR-MITZVAHS

Jack, son of Mr. and Mrs. M. Frost, 740 Bloomfield Avenue, will be called to the reading of the Law, on Saturday morning, May 1, at Beth David Synagogue. A reception will be given in the evening at 1447 Fleury Street.

Miss Rachel Smiley, who toured South America and Mexico, has returned home after an absence of two years.

Herzlea Chapter of Hadassah entertained at a tea in honor of Miss Rachel Smiley, at the home of Mrs. A. Shapiro, Avenue des Braves. After a few words of welcome by Mrs. J. T. Bigman, Miss Smiley talked about the people she had met and their reactions toward the Zionist movement. A vote of thanks was given by Mrs. D. Gelber.

Mr. and Mrs. H. Webber, of Montreal, spent a few days here.

D. Gelber and his son, Nahum, Pere Marquette Street, spent several days in Montreal.

Miss Rita Pedvis, Brown Avenue, spent a few days in Montreal.

Mrs. M. Robinson and Miss Eve Robinson, St. Dominique Street, spent a few days in Montreal.

Mrs. L. Kachanoff, of Montreal, is spending some time with Mr. and Mrs. S. Bigman, Belvedere Road.

Mr. and Mrs. Armand Hanover, Mr. and Mrs. S. Lamerovitz, Calixa Lavallee.

Miss Rachel Weiser, St. Cyrille Street, spent several days in Montreal.

Miss Shirley Rubin, Levis Avenue, spent several days in Montreal.

A total of 120 underground newspapers, including a number of Yiddish publications, are distributed secretly in Poland and are read by hundreds of thousands.

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• MONTREAL MEETINGS •

• **SHAAR HASHOMAYIM SYNAGOGUE**, Dr. H. Abramowitz, Rabbi: Second annual Model Seder to be held on Sunday, April 11, at 3:30 p.m., by the Religious School, under the auspices of the Parent-Teachers' Association, will be in charge of Mrs. Herbert Vineberg and Mrs. J. J. Block. Leila Auerbach, Jules Blond, Esther Cohen, Trevor Fineberg, Alex Halperin, Donald Kirk, Louise Kirk, Mortimer Leibovitch, Frances Morris, Lois Pearson, Herbert Stolin, Deborah Schwartz, Rita Weinsier, Harriet Wener, Trina Vineberg, Barry Shine, Sybil Freedman, Brahm Feldman, Jon Rau, Vivian Slavouski, Lorna Phillips, Brahm Hyams, Marion Pevzner, Shirley Beckman, Marilyn Goodman, Eileen Riven, Alan Beckman, Gloria Victor, Elaine Rudner, Eleanor Goldsmith, Bernard Cooper, Lola Kutzman, Stanley Bercovitch will take part. Scout Troop banquet for those who won high awards in Scouting, had over one hundred present. At the head table were: S. J. Leibowitz, Acting Educational Director, Scout Commissioner and Mrs. Henry F. King, Sr.; District Scout Master and Mrs. Norman H. Friedman; Scout Master and Mrs. Alex Shulman; Scout Master and Mrs. Saul D. Loan; Dr. and Mrs. B. I. Hyams; Dr. and Mrs. M. N. Fineberg, of the Troop Committee; Lionel Sperber, Scout Master Shulman presided, and Scout Master Loan spoke. Dr. M. N. Fineberg, on behalf of the Troop, presented a gift to District Scout Master and Mrs. Friedman on their third wedding anniversary. The Hamotai was made by Scout Bernard Cooper. The drawing was won by Joyce Cater. Scout Trevor Fineberg lead in singing. Mesdames M. N. Fineberg, B. Sibiln, M. Kirk, H. Cooper, Alex Shulman, arranged for the dinner. In Junior Congregation, called up to the Reading of the Law were: Cyril Berlin, Robert Cohen, Bernard Cooper, Donald Eaerman, Herbert Berg, Perry Meyer, Alvin Shiller, Greville Janner, Mortimer Flanders, Jon Robinson, David Robinson, Ronald Burg, Peter Bronfman, Carol Asner, Alan Beckman, took part.

• **B'NAI BRITH** Mount Royal Women's Auxiliary No. 257, meeting at the Mount Royal Hotel, elected Mrs. L. Quint as president.

• **CLUB TANDEM** musicale at 5147 Jeanne Mance Street takes place on Sunday, April 11, at 8.30 p.m. Call Mae Rosenzweig, Cr. 3491.

• Mrs. D. Goldman, 4133 Clark Street, entertained at tea for the Ezra Ladies Society, and $14.50 was collected.

• **FRIENDLY BRIDGE CLUB** donated $10 to the Hospital of Hope. Hostess was Mrs. A. Vineberg, 1162 Lajoie Avenue. Present were: Mesdames M. Rosenfeld, S. Rosenfeld, B. Kauffman, E. Esner, N. Elman, Joseph Kravitz, H. Weiner, A. Granich.

• **Y.W.H.A.** final lecture recital, on Wednesday, April 21 at 8.30 p.m., at the Y.M.H.A., will present the Schenker Trio, Montreal musicians, who will give trios from Beethoven, Mozart, Schubert, Brahms. A lecture on the composers and the period in which they lived will be given by Victor Schenker. Friends invited.

• **PIONEER WOMEN'S ORGANIZATION** open forum at the Jewish People's School heard about the Labor Zionist Convention in New York, Mrs. M. Teitelbaum reporting on the Pioneer Women's Conference; Mrs. S. Kaplan on rehabilitation of European Jewry; Mrs. A. Rozalinsky on Palestine; Mrs. B. Sommer on post-war conditions; Mrs. M. Surchin summarizing the convention. Mrs. H. M. Caiserman presided. Chanita Group Child Rescue Fund tea at Judean House, had Mesdames M. Amber, Z. Waxman, N. Teitelbaum, C. Weisenfeld, S. Zanger, as hostesses. Guest speaker was Mrs. H. M. Caiserman, and the amount raised, $135. At the engagement party of Miss Rose Yudin, daughter of Mr. and Mrs. W. Yudin to I. Parlisky, son of Mr. and Mrs. C. Parlisky, $85 was raised through Z. Waxman, to which Mr. and Mrs. Paul Waxman contributed $25. Goldie Myerson Group held a tombola for the Fund at the home of Mrs. S. Galet, 677 Davaar Avenue, which realized $21. Raffle of a War Savings Certificate brought $27 and was won by Morris Backman, 719 Wiseman Avenue. Kenereth Group tea given by Mrs. R. Nadel and Mrs. T. Nadel, Willowdale Avenue, with Mrs. H. M. Caiserman as guest speaker, netted $56 for the Fund.

• **JEWISH IMMIGRANT AID SOCIETY** campaign to raise $35,000 will be launched in Montreal [illegible] to wipe off the deficit accumulated over a period of five years; provide for current work; make services available to the communities in Western Canada; prepare for post-war conditions. H. Barshy is president; M. A. Solkin, executive director.

• **TUESDAY NIGHT MAH-JONG GROUP** gave a bridge and mah jong in aid of Red Cross, at 4114 St. Lawrence Boulevard. Three hundred and twenty-five tickets were sold. The raffle and donations brought in $25 at auction. Hostesses were: Mesdames Max Ellenbolgen, S. Schaffer, A. Ship, B. Schwartz, L. Silver, D. Nish, L. Segal, P. Goodis, P. Levy. $100 was presented to the Canadian Red Cross.

• The raffle for the free week-end donated by the Four Seasons Lodge, Ste. Agathe, for the Comforts Fund of the War Effort Committee, was won by Miss Beile Nobleman, Fulton Avenue.

• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Service, Friday, April 9, at 9:15 p.m. Sermon: "Liberal Jews In Wartime Assembly"; Saturday, at 11:30, sermonette. Annual congregational Seder, Monday, April 19, takes place at 7:15, after Passover services at 6:45. Reservations with Mrs. J. A. Ruston, Dc. 1765. Services Tuesday, April 20, at 10:30 a.m. At the Union of Congregations in New York, Mrs. Michael Margolick, president of the Sisterhood was elected to the national board; Lawrence Marks, vice-president of the Brotherhood was elected to the national board of Brotherhoods; Joseph Abrahams, Temple executive secretary was re-elected to the national board of secretaries. At the Montefiore Club, the Brotherhood gave a testimonial dinner to Harry E. Davis, honorary trustee of the congregation and first president of the Brotherhood, who has been identified with the synagogue for the last forty years. Martin Arnovitz, president of the Brotherhood, presided. David G. Janisy spoke in behalf of the men; Mrs. Michael Margolick, for the women; Stanley Davis thanked the Brotherhood and the Rabbi on behalf of the family for the meeting in honour of his father. A presentation was made by George Hollinger, honorary president of the Brotherhood. Dr. Stern spoke of Mr. Davis in terms of Psalm 15 and described him as the "Ideal Rabbi." He extolled Mr. Davis's faith and piety. Musical program by Louis King and Colman Lewis. The duties were written by Mrs. J. N. Neumann, and dramatic presentations were given by Miss Dorothy Davis. William Gittes spoke. Mr. Davis thanked his friends and spoke in appreciation of his religious training received at the home of his parents, and the inspiration for for congregational work received from his predecessors in the Temple, the late Maxwell Goldstein, K.C., and the late Nathan Gordon, K.C. He concluded his remarks with a song in tribute to his helpmate, Julia Davis. Present were: Mr. and Mrs. J. Abrahams, Mr. and Mrs. M. Arnovitz, Mr. and Mrs. H. Aron, Mr. and Mrs. F. Beck, Karl Beer, Mr. and Mrs. S. Bick, Mrs. W. N. Carin, Joseph Cooper, Mr. and Mrs. George Davis, Mr. and Mrs. Lloyd A. Davis, Stanley Davis, Mr. and Mrs. Louis Stein, Mr. and Mrs. Jack Freedman, Mr. and Mrs. A. N. Friedman, Mrs. I. Friedman, Mr. and Mrs. R. G. Fischel, S. F. Fleg, C. H. Grant, Mr. and Mrs. W. Gittes, Mr. and Mrs. C. A. Goldstein, H. A. Goldstein, Mr. and Mrs. H. Grover, Mr. and Mrs. M. E. Goldberg, Mr. and Mrs. Maurice Garfinkle, Mr and Mrs. N. N. Genser, Mr. and Mrs. G. Hollinger, Mrs. G. G. Gray, Mr. and Mrs. I. S. Isaacs, A. H. Jassby, Mr. and Mrs. D. G. Jassby, Mr. and Mrs. B. D. Joseph, Mr. and Mrs. R. B. Kramer, Mrs. C. H. Kruger, Mrs. J. Kruger, J. Lewinson, Mr. and Mrs. H. H. Lewis, H. G. Lightstone, Mrs. J. M. Loebel, J. E. Levitt, Mr. and Mrs. J. P. Levee, Mr. and Mrs. A. Michael, Ralph Miller, Mr. and Mrs. D. Maraton, Mr. and Mrs. L. Marks, S. Gesireich, Mrs. J. N. Neumann, D. B. Miller, Mr. and Mrs. Felix Lewis, Mr. and Mrs. S. Marks, Mr. and Mrs. E. Regal, Mr. and Mrs. H. W. Robinson, Mr. and Mrs. D. Roskam, Mrs. J. A. Reston, Mr. and Mrs. H. Rubinovich, Mr. and Mrs. J. D. Reston, J. Saxe, Mr. and Mrs. L. Sabier, Mr. and Mrs. I. Scheffer, Mr. and Mrs. M. Simon, Sr., Mr. and Mrs. C. N. Sommer, Mr. and Mrs. M. Silver, Arthur Schalek, Mr. and Mrs. A. Simon, Rabbi and Mrs. H. J. Stern, Mrs. Harry Wolfe. Messages were received from Louis Wolfe, president of Temple; Mr. and Mrs. Michael Hirsch, G. G. Gray; Mr. and Mrs. Eli Goldstein, of Harrisburg, Pa.; and Temple Emanu-El Young People's Society.

• **HADASSAH** chapters meeting Monday, April 12, at 8:30, are: Adath Israel, at the home of Mrs. M. Isaky, 605 McEachran Avenue; Deborah, at the home of Mrs. C. [illegible] Roberts, 918 Dollard Avenue; Miriam Brainin Grinsberg, at the home of Mrs. A. Marks, 569 Wiseman Avenue; Shaar Hashomayim, at the home of Mrs. A. Slavouski, 2582 Marlowe Avenue, with a book review by Dr. Rachel Chait Waserman of "The Seventh Cross" by Anna Seghers; friends invited; Young Ladies' Zionist, at the home of Mrs. L. Leibman, 430 Mt. Stephen Avenue. Chapter meeting Monday at 8:30, is: Rachel Anna Leavy, at the home of Mrs. B. Rosenzweig, 615 Champagneur Avenue. Chapter meeting Tuesday, at 8:30, is: Bialik, at the home of Mrs. R. Small, 3328 Jeanne Mance Street. Nait Tamid Chapter will hold a supper, bridge, and mah jong on Sunday, April 11, at 6:30, at Zionist Headquarters, in aid of the Soldiers Land Fund; friends invited. Mrs. M. Crystal, of Esther Rachel Naverich Chapter, raised $50 for two dunams of land.

• **HOSPITAL OF HOPE**: The following Units meet on Monday, April 12: Hebrew Victory Club, at the home of Mrs. S. Fergeon, 5120 Trans Island at 8:30 p.m.; L. J. Borrin Unit at the home of Mrs. S. Shlatskoff, 5209 St. Urbain Street, at 2:30 p.m. The following Unit meets on Tuesday: Mordcha Baker at the home of Mrs. S. Rabinovitch, 4106 St. Urbain Street, at 8:30 p.m., hostess, Mrs. B. Goldstein. The following Unit meets on Wednesday: Sara Aron Frotman at the home of Mrs. H. Boranof, 6059 Esplanade Avenue, at 2:30 p.m. Chevr Moishe Hersh Unit annual bridge and mah jong on Wednesday, April 14, at 8:30 p.m., at Beth David Synagogue, is convened by Mesdames J. Miller, P. Rothman, S. Wittenberg, S. Webber. A Passover Seder will be held at the Hospital on the second night and microphones will be used by bed-ridden patients. Religious services will be held. Any [illegible] left out was sent to the Review incomplete.

• **WAR EFFORTS COMMITTEE** We-Want-To-Help-Group is in charge of the spring dance and entertainment to be held on Saturday evening, April 17, at Shaar Hashomayim Synagogue in aid of the Canteria and Cigarettes Fund, is under the sponsorship of the Youth Division of the Congress. Miss Norma Levitt heads the War Efforts Committee of the Division. Mrs. Molly Roth Schiffman is president of the We-Want-To-Help-Group. Miss Mildred Byers is ticket convenor. Registration at the Service Men's Centre was 705. Entertainment was from the Tic Toc and El Morocco Clubs. Sponsors for party nights were M. Miller and S. Ross Vineberg. Home hospitality was provided for a convalescent from Canadian Legion at Lachine, for five days through the courtesy of the I.O.D.E. Donations to the Comforts Fund came from R. A. Jacobs, Four Seasons Lodge, Ste. Agathe, $25.28; Mrs. Leon Rubinovitch, $4; Mrs. J. Lightstone, $2; Mothers Unit, Mrs. M. Usher, $5.50; Ladies Auxiliary, United Talmud Torahs, Mrs. M. Usher, $4; Bnai Brith, Mount Royal Chapter No. 21, Miss Clarice Isenberg, $12; Junior League, Bnai Brith, Cum Laude, Mrs. S. Korbrin, $3.49; Mrs. A. Rosaman, $2.

• **HEBREW CONSUMPTIVE AID ASSOCIATION** of Canada thirty-seventh annual meeting re-elected Jack R. Bogante by acclamation as president for the ninth consecutive term; and elected J. Retter, S. Caplan, M. Cohen, Mrs. J. Isen, Mrs. J. Lightstone, Mrs. J. Susser, Max Scherer, M. Bernstein, Mrs. H. Weintraub; trustees, Mesdames A. Polansky, H. Zrill, Miss Molly Ratner, H. Chenoy, S. Gillman, C. Newman.

• A piano recital, by pupils of Mrs. Alice Postner, Lic. Mus. (McGill); on Sunday, April 11, at the Hebrew Educational Institute, will include a Haydn Sonata played by Sybil Goldberg, and a Mozart Sonata played by Lila Kleinberg. At the close Mrs. Postner will play Hungarian Rhapsody Number 14 by Liszt.

• **B'NAI BRITH GIRLS**, Mount Royal Chapter No. 21 meeting on Thursday, April 15, at Shaar Hashomayim Synagogue, will have Cum Laude Chapter No. 40 and Henry Jones Chapter No. 16 as guests to see installed: Miss Sarah Witzner, president; others, Misses Pauline Bloomstone, Clarice Isenberg, Sara Modell, Sylvia Polishkin, Aida Babins, Pauline Sommer, Beatrice Simon, Sheva Parnass. Mrs. Martin Goldsmith is advisor. Installing officer will be Harold Freeman.

100 ORTHODOX RABBIS

(Continued from Page One)

Rabbis of the United States and Canada, sponsoring organization of the ceremony.

"Moses and his followers left Egypt so hurriedly that there was no time to prepare cakes in the usual manner," he continued. "Therefore, it was necessary for them to eat unleavened [illegible] daily custom of the Jews who eat the specially prepared matzoh."

The dough, passed through steam rollers so that it was cracker-thin and perforated when it reached the oven. Some of the rabbis awaited the finished product as it came from the cooling belt, wrapping it in their own paper brought along for that purpose. Others, satisfied with the process, awaited shipment by the bakery to their homes and synagogues.

JEWISH FARMERS

(Continued from Page One)

by men hitherto engaged in other activities."

The report notes that since the inception of the society in 1900 more than 14,000 loans amounting to nearly $9,000,000 have been made to farmers in forty States. It also points out that the society has been an important factor in America, from fewer than 1,000 in 1900 to more than 100,000 in 1942.

"Loans are made which cannot ordinarily be obtained through other channels," the report explains. "The adequacy of the security is gauged not alone by the tangible values but also and often more so by the personal equation, the borrower's ability and integrity."

The report adds that in 1942 the society approved 902 loans in eleven States amounting to $242,527 in cash and in mortgages taken back in sales of farms.

The society carries on an educational service by mail and personal visits to supplement governmental extension work. Farm-minded city dwellers attend night courses given by the society in this city and Chicago. Sanitation services also are part of the society's program. Farm placements since establishment of the farm employment department in 1908 have reached 19,450.

HUGE TRANSPORTS

(Continued from Page One)

men and one for women. The national composition of the prisoners is varied. It includes Poles, Czechs, Ukrainians, Americans, and even Germans.

Among the 38,560 registered civilian prisoners who had passed through the men's division up to the middle of 1942 there were:

Poles: Gentiles	27,860
Jews	2,070
Czechoslovakians:	
Gentiles	1,100
Jews	5,000
French Jews	1,100
Germans	890
Ukrainians	431
Americans	47
Yugoslavians	58
Others	13

The women's division has also held prisoners of varied nationalities. The registered total of 8,820 female prisoners included:

Polish: Gentile	150
Jewish	7,320
German	850
Others	300

It is difficult to determine the nationalities of the unregistered prisoners, those "silent" inhabitants of the punitive camp. But it is certain that the majority of them were Poles, both Gentile and Jewish.

The records do not reveal the actual number of prisoners confined in the camp at a given time. The total shown at the middle of 1942, however, was 23,080 (15,340 men and 7,740 women).

Since the actual total of both registered and unregistered prisoners who had passed through Oswiecim in the course of two and a half years was 85,000, and the official number disclosed only 23,080 at the middle of 1942, it becomes evident that, after the deduction of 5,000 persons transferred to other camps or prisons, or released, over 57,000 have perished in this death camp.

The average daily mortality in this camp has been about 250. 10% die of old age or serious illness. The rest die of beatings and exhaustion. In addition, the Nazis carry out frequent mass executions of prisoners in the so-called "Birzinka," in the neighborhood of Oswiecim.

The Nazis use three methods in killing the prisoners:

(1) Shooting
(2) Air-bubble torture
(3) Gassing

The first two methods are applied to prisoners sentenced to death. The third method is applied to those who are not able to work and to the prisoners sent to Oswiecim for execution by gas. Many carloads of Russian war prisoners and Jews have suffered death by gas in this notorious camp.

The most sessions of the SS men, including the so-called blockfuehrers and some officers, are selected by the camp authorities for murdering the prisoners. The total number of the S.S. men chosen for this "honorary" duty usually does not exceed twenty or thirty.

The dead of the camp are shipped to a crematorium that has facilities for cremating only up to about 200 bodies a day. After a body has been cremated, the victim's family is informed by postcard that his ashes may be obtained on payment of five zlotys. The rest of the corpses are sent to "Brezinka," where they are buried in pits dug for this purpose. The victims of the mass murders that are frequently perpetrated there are buried in the same pits.

According to the latest information, huge transports of Polish prisoners are continually arriving in Oswiecim. On January 18, 1943, three large transports arrived in the camp. On January 25, 1943, a transport of more than 4,000 prisoners reached the camp. The firing squad unceasingly carry on their daily work in the camp.

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FISH CHOWDER

four stalks celery — four large carrots
one medium-sized onion — three large potatoes
salt and pepper to taste — one large tin tomatoes
one-eighth pound butter

Cut up celery and carrots, put in onion, and cover with water. Cook for one-half hour until vegetables are tender. Then add the cut up potatoes, and tomatoes and butter. When potatoes are half cooked, add one and one-half pounds haddock, either fillet or sliced, and cook over medium heat for about twenty minutes.

Mrs. J. Rashkis,
4 Castleview Avenue, Toronto.

BLUEBERRY MERINGUE PIE

three cups blueberries — one cup granulated sugar
two tablespoons flour — one quarter teaspoon salt
one tablespoon lemon juice — two tablespoons powdered sugar
two eggs separated
one baked pie shell

Mix together blueberries, sugar, flour, salt, lemon and egg yolks, and cook over boiling water for ten minutes, stirring often. Cool slightly, turn into baked pie shell. Cover with meringue, made by beating powdered sugar into stiffly beaten egg whites. Bake in moderate oven, 350 degrees, for about fifteen minutes or until browned.

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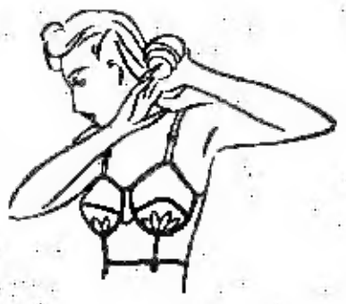
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Communicate at once with the United Jewish Refugee and War Relief Agencies, 1121 St. Catherine Street West. (PL.6891).

Your help will be appreciated!

Specially Koshered for Passover Under Authority of the Jewish Community Council

MARRIAGES

Campbell-Rothbart

The marriage of Miss Vivian Diana Rothbart, daughter of Mr. and Mrs. Harry Rothbart, 4207 Marcil Avenue, to Pte. David M. Campbell, son of Mr. and Mrs. Samuel Campbell, Sherbrooke Street West, took place at the home of the bride's parents, on April 4, at three o'clock, with Rabbi H. Abramowitz officiating, assisted by Cantor Nathan Mendelsohn. The bride was given away by her father. She wore a sea foam green two-piece ensemble, with hat and veil to match, and a corsage of orchids. The maid of honor, was her sister, Miss Judith Rothbart, who wore an afternoon dress of gold crepe, cut on princess lines, gold tulle hat to match, and a corsage of Sweetheart roses. The best man was Leading Aircraftsman Irving Maur. Spring flowers were used to decorate the house, and a reception was held from four o'clock until seven o'clock. The bride's mother wore [illegible] navy blue crepe, with [illegible] and a corsage of [illegible] roses. Among those present from out of town were Sgt. George Rothbart, of Manitoba, brother of the bride; J. Isaacson, of Boston, Mass.; H. Kovers, of Grand Falls, N.B.; Mrs. H. Gensler, and Mrs. L. Klein, of New York; and Miss Celia Wilson, of Fredricton, N.B.

Marcovitch-Borenstein

The marriage of Miss Esther Borenstein, daughter of Mrs. R. Borenstein, 4612 Park Avenue, and the late J. Borenstein, to Isaac Marcovitch, son of Mrs. S. Marcovitch, 3891 City Hall Avenue, and the late L. Marcovitch, took place at Beth David Synagogue, on March 14, at six o'clock, with Rabbi S. Herschorn officiating, assisted by Rev. F. Schlepack. The bride was given away by Mr. and Mrs. H. Berman, her sister and brother-in-law. She wore a white satin floor-length gown made with heart-shaped neckline, long sleeves, draped skirt, and a long train. A cluster of lilies-of-the-valley held her three-quarter length ruffled veil, and she carried a bouquet of white Calla lilies. The matron of honor, Mrs. William Fineshver, wore a purple crepe gown, with diamond cut neckline, long torso bodice, and full skirt draped on one side. Talisman roses and a veil formed her headdress, and she carried a bouquet of Talisman roses and mauve irises. The flower girl, Shirley Freedman, wore a white satin ankle-length dress with a halo of net, and carried a bouquet of Calla lilies. Mrs. H. Berman wore a fuchsia silk jersey gown, draped on one side, a headdress of flowers and veiling, and a corsage of orchids. The best man was Benjamin Berman. The groom was given away by Mr. and Mrs. M. Ellenbogen, sister and brother-in-law of the bride. The latter wore a gold silk jersey gown, cluster of irises holding her veil, and a corsage of mauve irises. Ushers were Jack Berman, Norman Tetkum, William Fineshver, Ernie Starr, Ruby Vatche, Louis Marcovitch, Saul Puritz, Harry Marcovitch, Mendel Newberger, and Mort Cryer. The page boy was George Ellenbogen, in full dress suit. Ferns decorated the aisle. "Because" was sung during the ceremony and an orchestra supplied the music for dancing and dinner. The reception was held in the community hall. The bride's mother wore a powder blue crepe gown, embroidered on one side, with hat to match, and a corsage of roses. The couple left on their honeymoon trip to Castle des Monts, the bride travelling in a checked wool suit, yellow blouse, black seal coat, and black accessories. The couple have taken up residence at 4612 Park Avenue. Louis Marcovitch, of Toronto, was a guest.

APPROACHING MARRIAGES

Mr. and Mrs. T. Dunphy, 4434 St. Antoine Street West, announce the approaching marriage of their daughter, Sarah, to Harry, son of Mr. and Mrs. J. Creatchman, 8843 Garnier Street, the wedding to take place on April 10.

BIRTHS

Born, to Mr. and Mrs. J. Schreter (nee Goldie Basch) at the Jewish General Hospital, on April 1, a daughter, Margaret Rose, a sister of Harold and Peter.

Born, to Mr. and Mrs. Harry Sinclair (nee Florence Serchuk), Van Horne Avenue, at the Jewish General Hospital, on March 28, a son, Stanley. Grandparents are Mr. and Mrs. N. Sinclair, Solsons Avenue; and Mr. and Mrs. S. Serchuk, Jeanne Mance Street.

Born, to A.C.2 Robert Speevak, R.C.A.F., and Mrs. Speevak (nee Debbie Portnoff), Champagneur Avenue, at the Jewish General Hospital, on April 4, a son. Grandparents are Mr. and Mrs. Myer Speevak, St. Joseph Boulevard West; and Mr. and Mrs. M. Portnoff, Champagneur Avenue.

Born, to Mr. and Mrs. J. Frank (nee Rae Tolchinsky), Hutchison Street, on March 30, at the Jewish General Hospital, a son, a brother of Valerie Ivy. Grandparents are Mr. and Mrs. M. Tolchinsky, Hutchison Street; and Mrs. C. Frank, Esplanade Avenue.

Born, to Mr. and Mrs. Jesse Tenzer (nee Gertrude Mendelsohn), in New York, on March 30, a daughter, Barbara Joan. Grandparents are Mr. and Mrs. A. Mendelsohn, 5648 Esplanade Avenue; and Mr. and Mrs. M. Tenzer, of Bronx, N. Y.

Born, to Mr. and Mrs. Charles Saltzer (nee Edie Goldberg, formerly of Montreal), in Philadelphia, Pa., a daughter, Barbara Ann. Grandparent is D. Goldberg, Champagneur Avenue.

Born, to Mr. and Mrs. Morris Roth (nee Myrna Ostrenoff), Queen Mary Road, at the Royal Victoria Hospital, on March 23, a daughter, Marion, sister of Sheila. Grandparent is Mrs. Clara Ostrenoff, Queen Mary Road.

DEATHS

The death of Jack (Yehudi) Guzman, aged 71, occurred on March 30, at the Jewish General Hospital. He is survived by his wife, Ethel Slavin; one daughter, Mrs. Harry Wiseberg; five sons, Abe, Israel, Moe, Harry, Bernard; and one sister, Mrs. Eli Godinsky. Funeral service took place from his home, 763 Champagneur Avenue, on March 31. Interment took place at the Hebrew Sick Benefit Society cemetery, Rabbi M. Mandelcorn officiating. Shiva at the home.

The death of Morris Wiseberg occurred on April 3 in his forty-third year. He is survived by his wife, Jennie Shapiro; two children, Frank and Anne; parents, Mr. and Mrs. N. Wiseberg; two brothers, Joseph and Harry; two sisters, Mrs. M. Bernstein and Mrs. W. Robinson. Funeral service took place from his home, 5566 St. Urbain Street, on April 4. Interment was at the Dominion Hebrew Sick Benefit Cemetery, Cartierville, with Rabbi S. Herschorn officiating. Shiva at the home.

The death of Harry M. Chorlton, aged sixty-three, occurred on April 1, after an illness of [illegible] Canada in 1888. He was a member of Masonic Lodge St. George's No. 10, and of Temple Emanu-El. He is survived by his wife, Rose Newman, originally of London; one brother, David M. Chorlton; five sisters, Miss Rae Chorlton and Mrs. H. G. Lightstone, both of Montreal; Mrs. S. Hessog and Mrs. J. Simpson, of Vancouver; and Mrs. A. Cramer, of Chicago, Ill. The funeral service was held April 2. Interment took place at Temple Emanu-El Cemetery, with Rabbi Julius Berger officiating.

TORONTO

MARRIAGES

Jacobs-Dennis

The marriage of Edith, daughter of Mr. and Mrs. H. Dennis, Avenue Road, to Rubin Jacobs, R.C.A.F., son of Mr. and Mrs. Louis Jacobs, Bellevue Avenue, took place on March 27, at the Belvin, Cantor Boris Charloff officiating. The bride, given in marriage by her parents, was gowned in white satin, made on period lines, with a full skirt finishing in a long train. Her finger-tip veil fell from a bonnet, and she carried a bouquet of Calla lilies. Miss Helen Jacobs, sister of the groom, was maid of honor, in pale blue net, and carried red roses. Helen Sherman, in flowered blue satin, and Lillian Burns, of Detroit, Mich., in flowered pink satin, were flower girls, and carried nosegays of roses and sweetpeas. Joseph Nefsky was best man. The bride's mother received in navy crepe with flowered bodice, and corsage of roses. Mrs. Jacobs wore black crepe, and corsage of red roses. Out-of-town guests were: Mrs. M. Malinsky and Mrs. L. Burns and daughters, Jean and Lillian, of Detroit, Mich.

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To prevent Jews from avoiding expulsion, hospitals in Nazi-held Norway were ordered not to permit any of their Jewish patients to leave the institutions without special authorization from the state police.

All Jews were expelled from the Dutch cities of Haarlem, Heemstede, Bloemendal, Aardenhout and Voorschoten on February 15 last and were forbidden to return there.

AT THE SERVICE MEN'S CENTRE

A few weeks ago, men at Service Men's Centre were thrilled with the announcement that recordings would be made of the voices of out-of-town men to be sent home to their families. Special messages with words of hope and good cheer, some with advice, others with endearing words to particular members of the family on special occasions — these were some of the items that were embodied into these recordings.

Letters of apreciation are now being received from mothers, sisters, and wives, fathers, sons, and brothers all mentioning how much these messages meant to them. One of these says: "We haven't seen Joe for about seven months, so I'm sure you will understand how thrilled we were to hear his voice again. His words have never failed to cheer us up." So this is just one of the many real services Canadian Jewish Congress is administering in the maintenance of the Centre in Montreal.

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Social Notes — Toronto

Mrs. Hubert Levetus, of Montreal, Que., spent a few days with her sister, Miss Etta Birkenthal, Wells Street.

Mrs. Jay J. Allan, Roxboro Drive, has returned from Cleveland, Ohio, and New York.

Mr. and Mrs. Percy Hermant, Glen Road, have returned from New York.

Mrs. Sigmund Frankel, Wellesley Street, is visiting her son-in-law and daughter, Mr. and Mrs. John Engel, of Montreal.

Mrs. Charles Kupfer, of Dallas, Texas, has returned home after visiting her brothers-in-law and sisters, Mr. and Mrs. Morris Botnick, Bathurst Street; and Mr. and Mrs. Aaron Botnick, Wivono Drive.

Mrs. Maurice Appel, of Boston, Mass., is visiting her parents, Mr. and Mrs. J. Samuels, Howland Avenue.

Mrs. E. Troche and son, Joel, Avenue Road, are spending a few weeks in New York.

Mr. and Mrs. A. Orengtein, Bathurst Street, have returned from Montreal.

Mrs. J. H. Winters, Heath Street West, is back from a month's stay in Chicago, Ill.

Dr. and Mrs. L. J. Soloway, Madison Avenue, were in Boston, Mass., visiting their son in-law and daughter, Dr. and Mrs. M. H. Book.

Miss Betty Criss, Elmsthorpe Avenue, has returned from Hollywood and Palm Springs, Cal., where she spent seven weeks.

Mrs. M. Berenbaum, Cortleigh Boulevard, has returned from a month's stay in New York, where she visited her son, Dr. L. J. Barron, resident surgeon at the Hospital for Joint Diseases.

Mrs. Morry Levenson, Palmerston Boulevard, is spending two weeks with her uncle and aunt, Mr. and Mrs. S. Berkman, of Forest Hills, L.I.

Mr. and Mrs. M. A. Pierce have returned to Montreal, after visiting their son-in-law and daughter, Mr. and Mrs. Irvine P. Dickler, Bathurst Street.

Pte. Sidney Edelstein, of Camp Polk, Louisiana, is spending some time with his wife the former Miss Ruth Rosen, and his parents-in-law, Mr. and Mrs. M. Rosen, 27 Roxton Road.

Mr. and Mrs. Paul Edell, Palmerston Boulevard, are in New York for the wedding of their eldest son, Judd Elkan, to Miss Elaine Rosenberg, Mrs. Harry Glickman, Manning Avenue, gave a presentation dinner; Mrs. M. Silverstein, presentation luncheon at Eaton's Round Room; Mrs. Hyman Fleisher, presentation luncheon; Mrs. D. Topper and Mrs. L. Sharpe, Ridge Hill Drive, presentation dinner; and Misses Etta Menkes and Hilda Abrams, tea at the Georgian Room.

Mr. and Mrs. J. Silverstein, Markham Street, were hosts at a dinner and reception in celebration of the bar-mitzvah of their son, Ezra. About eighty guests were received, Mrs. Silverstein wearing a dinner gown of black crepe, with corsage of red roses. I. Lichtenstein was toastmaster, and the bar-mitzvah, Rabbi M. Berger, Captain H. Silverstein and H. Silverstein spoke.

Mrs. B. Tenenbaum and Mrs. M. Gottlieb were hostesses at a tea at the Tudor Room, Royal York Hotel, to honor Miss Joyce Tenenbaum, whose marriage to Captain Milton Shulman, C. A. T. C., takes place on April 18. The hostesses received with the honoree. The tea table, covered with a damask cloth, held white candles and a centrepiece of spring flowers. Assisting were: Misses Selina Rainberg and Margaret Tenenbaum, sister of the bride, and Mesdames Murray Willer, A. Feinstein, and Al. Pasternack. About one hundred and fifty guests were present.

Mrs. Mac Shore, 179 Grace Street, entertained at a party celebrating the third birthday of her son, Sheldon. The table was covered with a damask cloth, and held a large birthday cake and spring flowers. Present were: Judith Sugar, Elaine Taft, Marilyn Shore, Kenneth Lesser, Sidney Hodickman, Robert Merker, Stanley Mintz, Warren Olanow, Marvin Taylor, Joseph Starr, Albert Smith, Irving Ash, and Frances Ash. Later Mrs. Shore entertained the mothers of these children, Mesdames B. Sugar, L. Lesser, N. Hodickman, B. Olanow, E. Starr, J. Merker, M. Lee, S. Gold, M. Shore, H. Ash, and also Miss Gary Gold.

Toronto Meetings

● **NATIONAL COUNCIL OF JEWISH JUNIORS** heard Miss Anita Alexander, president, report on the conference in Montreal. Miss Alexander was appointed head of the ... National Council, National Council of Jewish Women objective for the year is four Mobile Blood Donor Units. Tea on May 2, at the home of Miss Pearl Kleinhoff, Glenayr Road.

● **LINTZER LADIES' AUXILIARY** met with Mrs. F. Cappe presiding. A show takes place on May 18. Tickets are being sold for the raffle of a wool afghan. J. Wisebrod was guest speaker.

● **COMBINED PALESTINE APPEAL** heard Louis Lipsky, American Zionist leader, at the opening of the campaign. M. S. Ttill, associate chairman of the campaign, was chairman at the meeting. S. J. Zacks, campaign chairman, declared that the need for relief of the refugee and for the support of Palestine's war effort meant raising objective to $165,000. J. H. Gringorten greeted the meeting on behalf of the Jewish organizations. M. Goldstick, vice-president of the Toronto Zionist Council, spoke on behalf of 35,000 Jewish refugees whom the British Government is prepared to admit to Palestine during this next year. Mr. Lipsky said that the Jewish people was entitled to representation at the post-war peace conference, and that Palestine was making an important contribution to the United Nations war effort.

BIRTHS

Born, to Mr. and Mrs. Murray Fisher (nee Jean Siegel) of Ajax, on March 28, at Mount Sinai Hospital, a daughter, Gloria Tobia. Grandparents are Mr. and Mrs. S. Siegel, 686 Bloor Street West; and Mr. and Mrs. S. Fisher, Markham Street.

Born, to Dr. and Mrs. Louis J. Harris, Cortleigh Boulevard, on March 31, at Toronto Western Hospital, a daughter, Susan.

Born, to Mr. and Mrs. Jack Cohen (nee Rose Zilbert) 1879 Bathurst Street, on March 27, at Toronto Western Hospital, a son, (Lawrence) Robert.

Born, to Pte. David Lubin, R.C.A.M.C., and Mrs. Lubin (nee Freda Shiner) 457 Bathurst Street, on March 27, at Toronto Western Hospital, twin sons. Grandparents are Mr. and Mrs. H. Shiner, Bathurst Street. Pte. Lubin is formerly of Walkerton.

Born, to Mr. and Mrs. David Little (nee Betty Applebaum) on March 24, at Toronto Western Hospital, a son, Jay Bernard. Grandparents are Mr. and Mrs. H. Applebaum, Cecil Street; and Mr. and Mrs. M. Little, Grace Street.

Born, to Mr. and Mrs. Max Fink (nee Norma Jacobs), Harbord Street, on March 22, at Toronto General Hospital, a son, Allan Warren, brother of Sharon. Grandparents are Mr. and Mrs. M. Fink, of London, Ont.; and Mrs. J. Jacobs, Palmerston Avenue.

Born, to Mr. and Mrs. Sidney Seligman (nee Merle Katz) 527 Palmerston Boulevard, on April 3, at Toronto General Hospital, a son. Grandparents are Mr. and Mrs. H. Katz, of Boston; and Mr. and Mrs. B. Seligman, 130 Grace Street.

BAR-MITZVAHS

Mr. and Mrs. Joseph Blumenthal, 42 Lauder Avenue, announce the bar-mitzvah of their son, Nathan, to take place on Saturday, April 17, at 10 a.m., at Goel Tzedec Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. J. Wiesberg, Euclid Avenue, announce the approaching marriage of their daughter Anne, to Max, son of Mr. and Mrs. A. Eidelist, Northcliffe Boulevard, to take place early in June.

Mr. and Mrs. J. Sniderman, 6052 Dundas Street West, announce the approaching marriage of their daughter, Anne, to Sy., son of Mrs. Goldberg and the late ...

ENGAGEMENTS

Mr. and Mrs. F. Zalkind announce the engagement of their daughter, Ruth, to Murray Hutner, son of Mr. and Mrs. S. Levitt.

Mr. and Mrs. Samuel Zerker, Bressmar Avenue, announce the engagement of their daughter, Mildred Irene, to Captain Julian White R.C.A.M.C., stationed at Camp Borden, son of Mr. and Mrs. Abraham White, Palmerston Boulevard, the marriage to take place on June 6.

The engagement of Vivian, daughter of Mr. and Mrs. M. Bogdanoff, of New York, to David Eliezer, son of Mr. and Mrs. Paul Edell, Palmerston Boulevard, is announced, the marriage to take place in New York, on April 13.

Mr. and Mrs. D. Green, Austin Terrace, announce the engagement of their daughter, Beulah, to Captain Saul Raxlen, R.C.A.M.C., son of Mr. and Mrs. A. J. Raxlen, Wells Hill Avenue.

MARRIAGES

Stulberg-Gelber

The marriage of Ruth, daughter of the late Mr. and Mrs. Marcus Gelber, to Sidney, son of Mr. and Mrs. B. Stulberg, Kingston Road, was solemnized at Chudleigh House, on March 28, Rabbi S. Langer and Cantor J. Lev officiating. The wedding music was played by Harvey Tishcoff. The bride, given in marriage by her brother-in-law and sister, Mr. and Mrs. Jack Valensky, Her gown of white satin was made on princess lines, with a full skirt finishing in a long train. Her finger-tip veil fell from a tiara, and she carried Calla lilies. Miss Shirley Pearson, sister of the groom, was maid of honor, in turquoise taffeta and net, and carried red roses. Eleanor Valensky and Eleanor Linver, of Toledo, Ohio, were flower girls in floor-length dresses of blue taffeta, with matching tiaras in their hair, and carried baskets of rose petals. Samuel Levy was best man, and Stanley Gilman was ring-bearer. A dinner and reception followed at Chudleigh House, the bride's mother wearing black and turquoise crepe, and a corsage of roses. Mrs. Linver, sister of the groom, was in black crepe, and corsage of roses, and Mrs. Valensky wore blue taffeta, and corsage of pink roses. Out-of-town guests were: Mr. and Mrs. George Peck, of New York; Mr. and Mrs. Mitchell, of Cleveland, Ohio; and Mr. and Mrs. [illegible] ... guests were: Mr. and Mrs. Samuel Stulberg, Mrs. P. Stulberg, Max Stulberg, Miss Sheryle Stulberg, Mrs. S. Lagtmen, and Mr. and Mrs. I. Abtaum, all of Detroit, Mich.; Mrs. E. Arbertman and Mr. and Mrs. H. Back, of Hamilton; and Mrs. J. Siegal and Mrs. E. Shirpan and daughter, Anita, of New York.

Rosenberg-Fisher

The marriage took place at Cedarvale Synagogue on April 4, Cantor A. Bernstein officiating. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. Jack Valensky. Her gown of white satin was made on princess lines, with a full skirt finishing in a long train. Her finger-tip veil fell from a tiara, and she carried Calla lilies. Miss Shirley Pearson, sister of the groom, was maid of honor, in turquoise taffeta and net, and carried red roses. Eleanor Valensky and Eleanor Linver, of Toledo, Ohio, were flower girls in floor-length dresses of blue taffeta, with matching tiaras in their hair, and carried baskets of rose petals. Samuel Levy was best man, and Stanley Gilman was ring-bearer. A dinner and reception followed at Chudleigh House, the bride's mother wearing black and turquoise crepe, and a corsage of roses. Mrs. Linver, sister of the groom, was in black crepe, and corsage of roses, and Mrs. Valensky wore blue taffeta, and corsage of pink roses. Out-of-town guests were: Mr. and Mrs. George Peck, of New York; Mr. and Mrs. Mitchell, of Cleveland, Ohio; and Mr. and Mrs. [illegible] ... guests were: Mr. and Mrs. Samuel Stulberg, Mrs. P. Stulberg, Max Stulberg, Miss Sheryle Stulberg, Mrs. S. Lagtmen, and Mr. and Mrs. I. Abtaum, all of Detroit, Mich.; Mrs. E. Arbertman and Mr. and Mrs. H. Back, of Hamilton; and Mrs. J. Siegal and Mrs. E. Shirpan and daughter, Anita, of New York.

(Additional Toronto News On Page Five.)

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday. The closing date for the following issue will be April 19.

TAKE CARE OF YOUR

GRENIER

You're lucky, you own a Grenier, you know its comfort and support. Look after it, wash it often in bubbly suds, mild soap and moderately warm water.

Squeeze the suds gently through the material, don't rub. Brush the soiled spots with a soft brush. Give it two or three baths in fresh clean water to rinse it well.

Never never wring your corset or you'll damage the fine rubber threads. Squeeze it, rolled in a thick towel on a flat surface. Unroll at once and smooth out the garters and shoulder straps. Hook it on to the line with the hose supporters.

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GRENIER

CORSETS

The family of the late Minnie Goodman wish to express their appreciation for the many acts of kindness and expressions of sympathy and condolence extended by friends and neighbours during the recent illness and death of a beloved wife and daughter.—David Goodman and Mr. and Mrs. O. Rosenfeld.

IN MEMORIAM

In loving memory of Hyman Hershin who passed away April 11, 1938. Sadly missed and ever remembered by his wife, Bertha.

CLASSIFIED

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For rent — Three room flat, all hardwood, suitable for young people. Parkdale. La. 7286.

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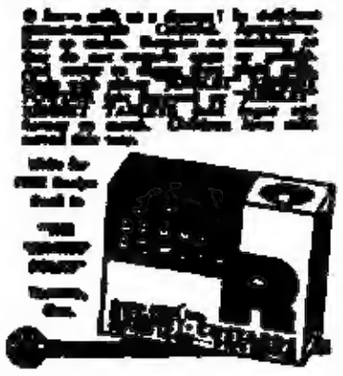

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1.—As proud citizens of the Jewish Homeland.

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3.—As industrial workers to join the thousands of their fellow-workers in Palestine's vital war industries.

4.—As fighting men who will join 30,000 Jewish soldiers from and workers now enlisted in the British armed forces.

THE COMBINED PALESTINE APPEAL

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• TORONTO MEETINGS •

● **DEBORAH CHAPTER** No. 43, B'nai B'rith, held their Purim tea at the home of Miss Bill Herman, Lynd-hurst Avenue. Guests were welcomed by the Worthy Matron, Mrs. Alex Slavin; Associate Matrons, Miss Jean Cousins, and Mrs. Eli Sherman. Presiding at the tea table, which was decorated with spring flowers, were: Mesdames Aaron Goldenberg, Barney Ludwig, B. Shevinsky, Jack Yudkin, A. Deitel, Abe Grebet, Alex Pearl, Harry Rainey, Harry Scholnick, Samuel Sisston, George Carter, Miss Mina Livingstone. Assisting in the dining room were: Misses Rose Livingstone, Charlotte Feinrod, Sylvia Rain, Mildred Lehrer, Mesdames Abbey Brown, Saul Borovoy, Louis English, Gordon Garfield, C. Gordon, Marvin Mallick, Harry Lester, H. Morris, Harry Ungerman, Henry Clavir, D. Ludwig, William Lehrer, Alfred Green, C. Kosinets, Ben. Saider. Two hundred and fifty guests called.

● **DEBORAH ASSEMBLY** No. 5 Order of the Rainbow for Girls annual bingo is on Wednesday, April 14, at 455 Spadina Avenue. Public invited. Prizes. Call Misses Dorothy Lepofsky, Lo. 0438; or Ruth Gilbert, Ju. 8453. Miss Ethel Greben is in charge of publicity.

● A piano recital will be given by Miss Geraldine Shuster on Friday, April 9, at the Toronto Conservatory of Music, Concert Hall. Invitations at the Conservatory.

● **B'NAI BRITH GIRLS** musicale and dance, at Shaarei Shomayim Congregation, 840 St. Clair Avenue West, Sunday, April 11, at 8:30 p.m., presents Tchaikowsky's Overture to Romeo and Juliet in aid of charity. Miss Miriam Mayson is convenor. For a get-together evening at Adath Israel Congregation, Mrs. Milton Pollack was convenor.

● **SHAW STREET SYNAGOGUE** Ladies' Auxiliary, at the home of Mrs. J. Lerman, College Street, presented checks to Youth Aliyah, Red Cross, and Gevorkshaften Campaign. A collection was made for parcels for refugees for Passover and a cheque was sent. Knitted garments were turned over to Red Cross. Mrs. J. Farkas, convener, thanked and members of Youth [illegible] Auxiliary [illegible] Bridge. In the [illegible] entertainment were: Mrs. D. Siegel, welcoming address; Lorraine Falkish, recitation; and Irving Goodman, Margaret Schaefer, Carole Goldberg, Marvin Hillel, Miss Bego, Bessie Lazar, Ruth Brown, Helen Dulberg, Ruth Hartzman, Adel Solomon, Yolanda Wiesbrod, Robina Havelock, who acted in a play. Sandra Siegel, Barbara Lipson, Judith Schecter, and Rabbi A. Kelman recited.

● **JUNIOR LEAGUE** Weston Sanitorium are holding their annual tea at the home of Mrs. Louis Rosenberg, 82 Burnaby Boulevard, on Sunday, May 16, from 3 to 7 p.m., Mrs. M. Adail presiding.

—News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

● **UNITED JEWISH WELFARE FUND** meeting at the King Edward Hotel elected: past presidents, Samuel Godfrey, Ben Sadowski, Morris B. Till, Samuel J. Zacks; president, Henry S. Rosenberg; others, W. Agranove, Herbert Allen, Mrs. Charles Foster, Samuel Kronick, Elias Pullan, Mrs. J. A. Sherman, J. Irving Oelbaum, Arthur Cohen, E. E. Gelber Board of Directors, J. Andrews, Dr. J. L. Aikins, Mrs. A. B. Bennett, D. Dunkelman, Mrs. D. Dworkin, Morris H. Epstein, Prof. J. Finkelman, Charles Foster, Egmont L. Frankel, M. Frankfort, I. Freeman, M. W. Gamer, Louis Gelber, J. S. Granatstein, Mrs. Percy Harmant, Dr. S. B. Hurwich, Dr. L. Jamel, J. Levine, J. B. Lubotta, J. Marin, Dr. C. Mattison, A. Pasheta, Louis H. Pasheta, S. Pasheta, Harry Pullan, A. Ribs, Mrs. Henry S. Rosenberg, Rabbi Samuel Sachs, Mrs. Ben. Sadowski, Harry M. Samuel, Myron Samuel, Joseph Schwartz, Dr. J. A. Sherman, Dr. L. J. Solway, S. Spivak, B. Stone, C. K. Swartz, A. Tannenbaum, B. Weinberg, Leon Weinstein, Morris J. Weiss, J. Wheiser, Dr. S. Willinsky, H. Winarsh, Maurice Wolfe. Officers of the Men's Service Council are: Chairman of Council and Campaign, C. Fraser; others, J. B. Lubotta, S. Pasheta, N. Taylor, Leon Weinstein, H. M. Masters, L. H. Pasheta, S. Rosenberg, N. Taylor, B. Sadowski, Jule Allen, E. L. Frankel, S. Godfrey, N. Taylor, S. J. Sacks, J. B. Lubotta, M. Stone, C. K. Swartz, S. Kronick, B. Sadowski, H. M. Swartz, B. Goldstein, L. J. Zuker, M. S. Till, Mrs. I. Eisen, D. Bronstein, J. Colliner, E. Gould, R. Hyman, A. Mutar, M. Rosenfeld, M. Shekter. Officers elected to the Women's Service Council: immediate past chairmen, Mrs. H. S. Rosenberg, Mrs. B. Sadowski, co-chairmen, Mrs. Charles Foster, Mrs. J. A. Sherman; others, Mesdames I. Eisen, S. Rober, I. Rothbart, H. M. Samuel, M. K. Bochner, M. S. Till, J. Doran, J. C. Epstein, M. H. Epstein, S. Godfrey, H. Greisman, L. Kert, W. Loubel, B. Luxenberg, A. Posluns, L. Posluns, A. Solway, M. Stone, S. Rober, B. Dorsey, Carl Erlick, B. Gerstein, F. Gerstein, T. Gould, J. Cutman, E. Herman, S. Livingston, J. B. Lubotta, M. Nathanson, W. B. Nowack, J. I. Oelbaum, M. Rakman, H. Rosenberg, J. J. Ruby, J. Sandy, L. Tana, S. Wintrob, N. Perlmutter, I. Eisen, H. A. Farber, J. M. Bronsten, W. Goldstein M. Shulman, A. L. Soles, M. J. Weiss, H. M. Samuel, Maurice Cohen, A. Rotstein, J. Stutz, J. Friedland, L. Mirsky, I. Stone, G. Roth, H. M. Masters, J. J. Allen, R. H. Frankel, T. M. Sterling, Hart Wintrob, P. Cowan, E. M. Sprachman, Bert Cooper, P. Hermant, B. Gerstein, A. B. Bennett, B. Sadowski, M. K. Bochner, S. Godfrey, P. Hermant, Harold Levi, H. S. Rosenberg, B. Sadowski, M. S. Till, H. Davidson, J. Granatstein, B. Hillman, J. Lipson, R. L. Cadesky, S. Sachs, F. Silverman, B. Vise, Miss Violet Davis. Edward E. Gelber introduced the guest, Captain Pierre Dreyfus, formerly of Paris, France, who spoke on "The Dreyfus Affair, Its Results And The Problems It Presents Today." A bouquet was presented to Mrs. Till, the wife of the retiring president, Morris S. Till. Trophies for campaign work were presented by Samuel J. Zacks to Sidney Schipper, Young Business Men's Division; Murray Brodey, Furriers' Division; I. Farm, Dress Manufacturers' Guild. The late Bernard Vise, chairman of the Board of Directors of the Welfare Fund, was honored by a period of silence in his memory.

CHILD RESCUE PROGRAM EXPANDS

(Continued from Page One)

came originally from France, where they had been cared for by agencies financed by the JDC, which also saw to their welfare during their stay in Portugal and made the arrangements for their trans-Atlantic passage. The children are coming to America under the auspices of the U.S. Committee for the Care of European Children. In the U.S., the needs of the children are being met by the NRS, through an affiliated organization.

There are approximately 140 children in Spain, who, it is hoped, can qualify for early admission to the United States under this particular project, sponsored by the U.S. Committee for the Care of European Children. These children, too, have all escaped from France.

With the doors of Palestine now open for the admission of up to 29,000 refugee children and with prospects for haven in the New World for thousands more, the needs of the JDC, UPA and NRS are rapidly mounting, it was pointed out. Since the child rescue project constitutes only one phase of the work of these agencies in overseas aid, Palestine defense and upbuilding and assistance to refugees in the U.S., American Jews must be prepared to provide for greater resources this year to meet expanding opportunities for rehabilitation and reconstruction.

Quality counts most—for that rich, satisfying flavour which only a fine quality tea yields, use..

"SALADA" TEA

WELL DONE, YOU

Canadians!

WHAT A TRIBUTE it is to the Canadian way of life . . . to the freedom that everyone enjoys . . . that citizens of every race and creed have supported Canada's war effort.

Today our united efforts are bearing fruit!

We have come through the darkest days and, once more on arm and again ourselves. We are on the offensive now!

Ahead lies Victory. Ahead lies liberation for millions of oppressed people. Ahead lies an era of freedom and toleration and opportunity free from the terror of the sword.

That is the reason we must not relax now. We must exert ourselves to greater efforts to speed the day of Victory.

AGAIN . . . *Canada calls you!*

WITHIN A FEW DAYS Canada will again call upon her citizens to buy Victory Bonds.

More money is needed—millions more—to press home an irresistible attack and complete the utter destruction of our enemies.

Canada is looking to each and every citizen to respond as never before. Every dollar is important in this decisive phase of the conflict.

Decide now to buy the biggest bond you can. Dig deep! The prize is Victory and nothing can stop us if every Canadian plays his part.

Remember, the security of Victory Bonds is Canada itself—Canada's promise to pay back your money and to pay you interest as well. Your investment in Victory Bonds is an investment in your future and in the future of your sons and daughters.

WHAT IS A VICTORY BOND? A Victory Bond is the promise of the Dominion of Canada to repay in cash the full face value of the Bond at the time stipulated, with half-yearly interest at the rate of 3% per annum until maturity.

A Victory Bond is the safest investment in Canada. The entire resources of the Dominion stand behind it. Canada has been issuing bonds for 75 years, and has never failed to pay every dollar of principal and interest.

A Victory Bond is an asset more readily converted into cash than any other security.

NATIONAL WAR FINANCE COMMITTEE

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George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 9, 1943 VOL. XXV, No. 27

The Suffering Of The Persecuted Is Removable

It Should Be Faced And Overcome

The following appeared as a letter to the New York Times from a non-Jew, Dorothy Moulton Mayer:

It is extremely difficult for us, living here in comparatively peaceful surroundings, to comprehend what is and has been taking place in Europe among those unfortunate peoples whom the Nazis decided to eliminate. One of Hitler's strongest assets has been that, from the first, he stunned us with the incredibility of his acts. When he commenced his series of aggressions he profited always from the pause of petrified amazement which followed each of them, and all his deeds of horror and violence participate in this quality.

We read, those of us who took the trouble, in his own writings, what he planned to do. We heard of the doctrines on which he based his theories. But these plans, these doctrines, seemed too far from any known human experience to be plausible. That any one in this twentieth century should preach paganism, sterilization of the unfit, extermination of undesirable aliens, was too fantastic for credence. So it has taken years in which Hitler has carried out his program, word for word and plan for plan, to awaken us to reality. And now that we are awake, the horror seems too great for any mind not accustomed, as Hitler's victims to grasp. Yet grasp it we must, if we are to act in time to save what may still be saved in Europe and our own honor here at home.

Until the latest revelations of the persecution of Jews and Poles we supposed, most of us, that these unfortunate people *were* being removed to some vague concentration area; true, in circumstances of bestial indifference and cruelty, but where at least some of them might have the luck to survive. Now we know that it is far worse than that.

In July last year Himmler gave the order for extermination on a mass-continental scale. The results of that order are now known and are available to the public in England and this country. Packed into cattle trucks and shunted off to die standing, herded into scientifically equipped slaughter-houses, taken from France, from Belgium, from Holland, from Czechoslovakia, they were deported to Eastern Europe.

The massacre began in July. By October it had wiped out a million Jews. If it is still going on it will take some time to get rid of the remaining four millions who probably still exist. Is there any way of bringing home to you who read this just what it means? No words can compute the sum of such misery.

And yet, it is your child, torn crying from your arms, gone forever — where? Your father, your mother, old and loved, tricked into a truck and taken away — where? Your wife whom you adored, *whose* every movement you knew, whose voice and hand you waited for, knocked senseless as she clung to you, then thrown with others, half lifeless, disappearing — where? You yourself, respected citizen, honorable business man, well dressed, clean, decent beaten, bruised, covered with filth and unmentionable horrors, locked away from sight and sound of the world — where?

Multiply by hundreds, by thousands, imagine to yourself fear, hunger, thirst, cold, pain, horror, you, yourself, you, guarded, cared for, safe; and you have a faint, faint idea of what is happening now, at this very moment.

The question now arises: What can be done? There can be no question what any of us would do if we were confronted really with what is happening — a Jewish child — running from Nazi tormentors would be helped and sheltered. The trouble is that we do not see these things. We hear of them on the radio or we view them in pictures indistinguishable from the preceding fictitious "thrills" at the movie. The cries and sobs, the torn and violated bodies, the starving babies, the desolate mothers are not real to our minds; if they were, our apathy could not continue.

So we comfort ourselves with the thought that it is all so far away that we can do nothing; or we vow vengeance to be taken after the war. But vengeance after war will not bring back one murdered child or console one stricken mother and the threat of it will not stop the murder now. The criminals may not even be found; who can tell into what limbo they may vanish? Meanwhile they are free to go about their hellish work.

In the Metropolitan Museum hangs at this moment, among the American artist pictures, so-called "Deportation", which tells a story far more poignantly than any words or any movie; would that it *could* be reproduced throughout the length and breadth of this land. The population of a tiny village stands on the landing stage of a river awaiting the boat which will bear *them* away. Young and old, there they are, just ordinary poor people; not protesting, for protest would be of no use; not imploring, why implore an implacable tyrant? Simply accepting and suffering a fate they have not earned and cannot understand. They speak to every sincere and simple soul who shares with them the common burdens of everyday life; they say, Help us.

It is not impossible still to take advantage of M. Laval's cynical offer to send us all the French Jews or the similar offer of the Rumanian Government. Even the Jews *from* occupied countries might still be got out, given the will. There are, of course difficulties; these are of two kinds. First, the sheer physical difficulty of getting hold of the victims, of providing transportation and reception in whatever countries consent to take them in. Second, the far greater difficulty, spoken and unspoken, that there are already *enough* refugees, particularly Jews, in any country, and that a further influx constitutes a peril to those already there.

The first has a real basis, the second only an imaginary one. The first can be overcome by planning, the second by education.

The first thing to consider, then, is: Can we get hold of the surviving Jews and how can we put them into temporary shelter for a few years where they will be safe? For many of these people need not *more* than temporary shelter. After the war they will wish to return to what are, after all, their homelands, to do their part in rebuilding a shattered civilization. Already many of the writers, artists, scientists, doctors and professional men are planning to do this; and the success of Jewish agriculturists in Palestine has shown to what good use the younger refugees may be put in a hungry Europe.

The problem, therefore, is to find them a temporary home; for unless these Jews can return we shall have fought this war largely in vain, since our aim is to make Europe safe for all civilized men. Is it possible that in this world there is no place for the survivors of such persecution? Are we, then to accept the role of passive assistance at mass slaughter? That is what failure to help really means.

In order to remove the surviving Jews from the countries where they are doomed it might be possible to get them out by consent. In any case, it ought to be tried and a really constructive proposal should be framed and sent to the protecting power, Switzerland, for transmission to Berlin. Or, why should not all the neutral countries apply to Berlin in their own names and offer, with Red Cross help, to collect the surviving Jews on their own soil to await transmissions at the cost of American and England, to whatever homes can be found for them?

But not only are there still Jews surviving in Poland and Eastern Europe. What of the thousands of refugees in France, Portugal and Spain? They have managed, in face of incredible hardships and dangers, to elude their persecutors. Now they wander from place to place, unable to get any further.

What of the more than 1,000 children who were to be saved out of France in the Fall and who are still there? Unfortunately, they fell victims not only to deliberately dilatory measures on the part of French authorities but also to red tape nearer home.

Other refugees could get into Turkey, if entry into Turkey were assured them; but the doors of the Jewish National Home appear closed to them. Can nothing be done to reverse this harsh decree?

In the White Paper of 1939 it was arranged that 75,000 Jews might enter Palestine in the next five years. About 35,000 have evidently been admitted, leaving room for another 40,000 during the next fifteen months. The difficulty is that in no country does there exist consular service to issue passports, and so if any of these unfortunates reach Palestine they are turned back. The objection, of course, is that spies might enter; against by placing the new arrivals under strict surveillance for but could not that be guarded a time? The existing Jewish residents would take care of them.

Finally, it seems incredible that we, the so-called Christian people of the world, can calmly go about our business, eat, drink, amuse ourselves, in fact, live our normal lives, while in the world exists such misery. The suffering and sadness of war is one thing; we are in the war and willy-nilly we are forced to accept what it may bring. The suffering of these persecuted innocent people is another; it is removable; it should be faced and overcome. When the story of these years comes to be told in its hideous entirety we shall be face to face with the record of our inhumanity.

When Hitler's hideous regime began, one of the incomprehensible things to all right-thinking people themselves did not rise in people was that the German protest to his inhumanities; that in the German universities not one professor raised his voice publicly when books were burned and colleagues thrust into concentration camps, that neighbors stood by while neighbors' children were insulted and disgraced. They had the excuse of the Gestapo guns at their backs; the whip and torture threatened them, too. Nothing stops us but our own selfishness and blindness. If no mass protest is heard here it is because we do not care.

It is not too late. In England protests have been made in Parliament and it has been stated by returning Americans that public opinion in Britain is becoming much more favorable, but that the British feel that since most of the food would come from the Americas the initiative *should* come from here. It is for the American public to bring home to Congressmen their wishes and expectations in the matter.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

To the ancient Egyptian papyrus which is alleged to have said: "Times change, children no longer obey their parents, and everyone wants to write a book", there should be added at this time: "and start a new organization." Numerous additional communal organizations have been started lately and there will be more, and their existence may be ascribed generally to the war. Not entirely, though, because what they are doing in war service work of some kind or other probably could be done through societies which have been in existence for years. The basic reason for the formation of these new societies, most of them small as yet, probably lies in something deeper, plus the impetus of the war.

On the margin of some news material for the Review, this editor recently made a notation which may have been printable but which, anyway, boiled down to: "same old people." The people in question are not old, exactly, but they have had affairs in their hands for many years, and pretty exclusively. The bosses are the same, yesterday; today; certainly tomorrow; and it looks like forever more. It is apparent that for years no new people have been added except to the rank and file and none from the rank and file have been moved up to be given responsibility and to develop as leaders.

This state of affairs in communal life means several things. Older people are too long in office. It is sometimes a case of once a president, always a president, whereas it should not be necessary for one man or woman to grow gray in the service of the community. He or she can let some one else help out, at least, at regular, spaced intervals. The sight of despotic perennial officers looking to the day when senility alone can finally pry them loose from the position of number one boy or girl is too often a dreary spectacle of grasping conceit interpreted as sacrifice, and given an obvious view of what insatiable loved-craving can do to cause a loss of self-respect. Good breeding and real unselfishness would seem to advise a gracious stepping down in order to distribute the honors and demonstrate democracy by showing faith in the potential abilities of various individuals among the untried. A true aristocracy of service should show noblesse oblige.

A community loses vitality when it neglects to make service for the group attractive to the younger adults by giving them encouraging place and recognition. Otherwise, if they enter communal life at all they come in too late, after their best enthusiasm has waited and waned and they have got into the habit of seeing other and older people run the show for so long that they themselves cannot summon much interest. New blood and new life-giving strength are thus ignored and wasted and the result is bound to be stagnation and boredom.

Any man or woman old enough to have adult children should consider it a first duty to make room for these newcomers. If there is not room at the top for all, the individual who has had his day should view with alarm only the absence of the younger ones, not the departure that must give way to youth in order to keep the communal structure strong and progressive. It is indeed a reproach of the deepest meaning when the sons are habitually absent from and ignorant of the councils of the fathers, and not a reproach to the sons chiefly. It means that some one was indifferent to the need for fathers and sons to go forward together lest indifference supplant spirit and make collaboration impossible.

It is not just a question of the younger adult generation, either. How about the plain, ordinary member, that unsung and uncelebrated under-dog who pays and pays, and pays, and without whom there could be nothing but nothingness? A prominent person who seems to have been born into the world as an officer once described a good member to this column as an individual who sends his check and minds his own business. Comes the revolution he may be made president, but meantime there is no danger of any one taking a wild chance and making him a member of the telephone committee or anything. If a picture gets into the paper you can be sure it is not his although it would be a darn good investment on the part of his organization to provide one and see that once in a blue moon the patient plodder gets a little credit for being the only really and truly indispensable figure in the whole set-up.

Otherwise, this column counsels open rebellion. "The lark is on the wing." Spring is here, the blessed time of organization elections and house cleaning. Little Man, What Now? Watch your step, for a change. The old, blurred slate is going to be brought in, all cut and dried for your approval. Be a dangerous element or a competitor and take the sterility out of the organization by causing a shake-up among the arrogant. Freshen up the executive and retain vigor versus the divine right of kings. If you can't do that, leave. Run, don't walk, and never go back. Organize something brand new. That's the way it works these days of war, and about time, too.

f.f.c.

Spiritual Warfare

The Decalogue Against "Mein Kampf"

Our own experience and all the evidence of recorded history confirm the belief that Man must always face problems of various kinds. Indeed, it is true to say that life is in a sense the integration of Man's efforts to solve those problems as they arise.

One of the greatest and most unwelcome phenomena of human experience is the ceaseless occurrence of war. Historians never tire of discussing the origins and motives underlying all the conflicts and the present devastating struggle is no exception. The plain man asks, "Why are we fighting?"

In the past such answers have been offered as the desire for territorial aggrandisement, innate human tendencies to dispossess others, greed, economic nationalism or the need to find settlement for surplus population. But these answers could not possibly be applied to the United Nations.

Great Britain would have benefited materially had she not joined in the World War. She has no need for more territory and in her Empire there was more than ample scope for every form of economic development.

Her armies conquered Abyssinia which was not annexed to the British crown. Instead, its original sovereignty was restored, as was that of Madagascar.

Evidently there must be deeper spiritual motives behind the struggle of the United Nations. These become clearer on examination of the utterances and policies of the German leaders and in their treatment of conquered peoples. The Rabbis said that in the dawn of human history between Adam and the first patriarch, the people of the world were guilty of five cardinal sins, viz.:—

(1) Greed: Adam and Eve in the midst of plenty were persuaded to eat the forbidden fruit.
(2) Murder: When Cain committed the first fratricidal action.
(3) The Manufacture of War Weapons: This was the work of Tubal Cain.
(4) The Circumvention of the Law: This was the canker of injustice when the generation prior to the Deluge resorted to acts of violence, destroyed individual freedom and denied the rights of fellow men to seek legal redress of wrongs.
(5) The Building of the Tower of Babel: which is tantamount to the glorification of the State, even its deification and the denial of individual freedom.

A merely cursory examination of the Nazi ideology cannot fail to reveal a policy the exact counter-part of the sins enumerated by the Rabbis. There is the same disregard for elementary human rights; the life of the individual is subordinated to the interests of the State which is meant to replace God as the spiritual fount of human endeavour. Justice for minorities such as Jews or for conquered peoples is withheld as being contrary to the interests of the so-called "Herrenvolk."

According to the Rabbis, God originally gave Man the choice of the sword or the Book. The Nazi has chosen the sword and has [illegible] Bible with an "ersatz" collection of Teutonic myths in which war is exalted as the most sublime achievement; that is why Hitler and his satellites have initiated the present carnival of death; and it is against him and all the pernicious doctrines for which he stands that we fight.

We fight for the decencies of human existence, for the fundamental conditions of civilised life, for right against brutish cruelty, for conscience against the dark power of evil, for the decalogue against "Mein Kampf." We fight for the elementary rights of mankind, for the orderly and progressive development of free human institutions, so that our children may see the dawn of a new era and not of a "new order" — an era of freedom and peace.

The way to the Garden of Eden is barred by a revolving flaming sword. We must strike that sword out of the hands of our adversaries, and then we can usher in a co-operative commonwealth based on the brotherhood of man. In the British Empire can be seen the evolution of a glorious political and constitutional pattern based on the sanctity of human life together with justice, irrespective of creed, colour or race.